

!! PLANT TREES !! PROTECT ENVIRONMENT !!



Palette for the Planet- WED 2026

**National Level Coloring / Drawing / Painting
& Poster Making Competition**

RESPONSE SHEET & REGN. FORM

Name of the Institution

District :

Postal Address :

State :

..... Taluk :

Telephone (STD Code) Mobile:

Pincode :

Email ID :

Name of the Head of Institution,
Designation & Mobile No.

Name of the Competition Co-ordinator
Designation & Mobile No.

DETAILS OF STUDENTS

Foundation		Preparatory		Middle		High SEC		Senior / PUC	
Class	Number	Class	Number	Class	Number	Class	Number	Class	Number
NUR/BV1		3		6		9		11 / I PU	
LKG/BV2		4		7		10		12 / II PU	
UKG/BV3		5		8					
1									
2									
TOTAL1		TOTAL2		TOTAL3		TOTAL4		TOTAL5	
GRAND TOTAL OF PARTICIPANTS								TOTAL1+2+3+4+5	

DETAILS OF AMOUNT COLLECTED

Entry Fee (No. of Participants x Rs. 101/-)

Deductions:

- Rs. 8/- towards Bank Charges / Postage Expenses
 - Rs. 5/- towards Printout & Drawing / Poster Papers
- Rs. 101 - 13 = i.e. Rs. 88/- x _____ (No. of Participants)

Balance Amount of Rs.
to be sent through UPI / IMPS / NEFT / RTGS

Signature of the Head of the Institution

!! END PLASTIC POLLUTION !! PROTECT ENVIRONMENT !!

TRUST ENVIRONMENT AWARENESS PROGRAMME - WORLD ENVIRONMENT DAY-2026

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